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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 9, 2004.

Debbie Prout

Applicant

: Hyeong-Gon Noh

Application No.

: 10/716,812

Filed

: November 18, 2003

Title

: ELECTROLYTE FOR A LITHIUM ION BATTERY AND A LITHIUM

ION BATTERY COMPRISING THE SAME

Grp./Div.

: 1745

Examiner

: Susy N. Tsang Foster

Docket No.

: 50808/DBP/Y35

# INFORMATION DISCLOSURE STATEMENT AND CERTIFICATION UNDER § 1.97(e)(1)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Post Office Box 7068 Pasadena, CA 91109-7068 July 9, 2004

#### Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, and in accordance with the provisions in the Manual of Patent Examining Procedure §§ 609 and 707.05(b), enclosed is FORM PTO/SB/08A/B with a listing of references that are known to applicant. A copy of the listed Foreign Patent Document reference is enclosed.

It is respectfully requested that these references be considered in the examination of this application and identified on the list of references cited on the patent issuing on this application. Applicant also requests that an initialed copy of said FORM PTO/SB/08A/B be entered in the application file and returned to applicant with the next communication from the Office in accordance with MPEP § 609.

Applicant's undersigned attorney hereby certifies, in accordance 37 CFR § 1.97(e)(1), that each item of information contained in the information disclosure statement was first cited in any

## **Application No. 10/716,812**

communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.

Respectfully submitted,

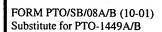
CHRISTIE, PARKER & HALE, LLP

D. Bruce Prout

Reg. No. 20,958 626/795-9900

DBP/djp

Enclosures: PTO/SB/08A/B w/references



### INFORMATION DISCLOSURE

#### STATEMENT BY APPLICANT

(use as many sheets as necessary)

Attorney Docket Number	50808/DBP/Y35
Application Number	10/716,812
Filing Date	November 18, 2003
Applicant(s)	Hyeong-Gon Noh
Group Art Unit	1745
Examiner Name	Susy N. Tsang Foster

		U.S. P.	ATENT DOCUMENTS	
EXAMINER INITIALS	Cite No. <sup>1</sup>	DOCUMENT NUMBER Number - Kind Code <sup>2</sup> (If Known)	PUBLICATION DATE MM-DD-YYYY	NAME OF PATENTEE
		6,296,783 B1	10/2/2001	Shindo et al

		FOREIGN PA	TENT DOCUMENTS		
EXAMINER INITIALS	Cite No. <sup>1</sup>	Foreign Patent Document Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (If Known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	T <sup>6</sup> (↓)
		JP1999-0082202	11/25/1999		See related US patent '783 above

		OTHER DOCUMENTS
EXAMINER INITIALS	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article, title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at www.pto.gov or MPEP 901.4. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English Language Translation is attached.

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE